

## City of Napoleon, Ohio Zoning Department

255 West Riverview Avenue, P.O. Box 151
Napoleon, OH 43545
Mark B. Spiess, Senior Engineering Technician / Zoning Administrator
Telephone: (419) 592-4010 Fax: (419) 599-8393
www.napoleonohio.com

## **RESIDENTIAL ZONING PERMIT**

Issued Date:

June 21, 2019

**Expiration Date:** 

June 21, 2020

Permit Number:

P-19-127

Job Location:

1019 Scott St.

Owner:

Pete Pedroza

1019 Scott St.

Napoleon, Ohio 43545

Contractor:

Scott Wagner Plumbing and Heating

419-615-3124

Zone: R-2 Low Density Residential

Set Backs: Principle Building

Front: 30 Rear: 15 Side: 7

Comments:

Replace Water Line

Permit Type: Outside Water/Sewer Repair

Fee: \$0.00

Status: Paid

Amount Due: \$0.00

Mark B. Spiess

Sr. Eng. Tech/Zoning Admin.



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P.19-127

## **Residential Zoning Permit Application**

Date	DateJob Location 1019 Sept St.			
Owner Pete Pedroza Telephone #				
Owner Address				
Contractor Scott Wagner Cell Phone # 419-415-3124  Description of Work to be Performed Replace Water Line				
Description of Work to be Performed Replace Water Line				
Estimated Completion Date 4/21/19 Estimated Cost 1300 00				
Demo Permit - \$1	00.00 – See Separate Form	_	(MDEMO 100.1700.46690)	\$
Zoning Permit - \$			(MZON 100.1700.46690)	\$
Fence/Pool/Deck -			(MZON 100.1700.46690)	\$
Accessory Buildin	g Under 200 SF (Detached) - \$25.00		(MZON 100.1700.46690)	\$
	lk/Curbing/Patio - \$0.00		(MZON 100.1700.46690)	\$
Drainage Permit/	Outside Water/Sewer Repair - \$0.00		(MBLDG 510.0000.44730)	\$ 0.00
1" Water Tap, 5/8" Meter, Copper Setter and Transmitter - \$1,200.00(Outside City - \$5,680) (MBLDG 510.0000.44730)				\$
1" Water Tap, 3/4" Meter, Copper Setter and Transmitter - \$1,300.00(Outside City - \$5,820) (MBLDG 510.0000.44730)				\$
1" Water Tap, 1" Meter, Copper Setter and Transmitter - \$1,400.00 (Outside City - \$5,960) (MBLDG 510.0000.44730)				\$
1" Meter, Copper S	setter and Transmitter Without Tap - \$525.00		(MBLDG 510.0000.44730)	\$
3/4" Meter, Copper	Setter and Transmitter Without Tap - \$440.87		(MBLDG 510.0000,44730)	\$
5/8" Meter, Copper	Setter and Transmitter Without Tap - \$350.00		(MBLDG 510.0000.44730)	\$
	s 7,200 Sq. Ft. Or Less - \$0.00		(MBLDG 520.0000.44830)	\$
	s (Single Family) 7,201 To 12,199 Sq. Ft. (	x \$0.012)	(MBLDG 520.0000.44830)	\$
	s (Single Family) 12,200 Sq. Ft. or Greater - \$60.00		(MBLDG 520.000.44830)	\$
	s (Two Family) 7,201 to 23,866 Sq. Ft. (	x\$0.012)	(MBLDG 520.0000.44830)	\$
	s (Two Family) 23,867 Sq. Ft. or Greater - \$200.00	жфотолы		
	Todays and the second s	00.010	(MBLDG 520.0000.44830)	\$
	s (Three Family) 7,201 to 36,366 Sq. Ft. (	x\$0.012)	(MBLDG 520.0000.44830)	\$
	s (Three Family) 36,367 Sq. Ft. or Greater - \$350.00	0	(MBLDG 520.0000.44830)	\$
	on Fee For Single Family or Duplex - \$60.00		(MBLDG 520.0000.44830)	\$
Inspection Fee Outs	side the Corporation Limits - Increase 50%		(MBLDG 520.0000.44830)	\$
E STELLE E SA ELEMENTO COMO A BARRA MAI	THE NO PUGLISH WAY CONCERNION OF CONCERNION		TOTAL FEE:	\$
I FULLY UNDERSTAND THAT NO EXCAVATION, CONSTRUCTION OR STRUCTURAL ALTERATION, ELECTRICAL OR MECHANICAL INSTALLATION OR ALTERATION OF ANY BUILDING STRUCTURE, SIGN, OR PART THEREOF AND NO USE OF THE ABOVE SHALL BE UNDERTAKEN OR PERFORMED UNTIL THE PERMIT APPLIED FOR HEREIN HAS BEEN APPROVED AND ISSUED BY THE CITY OF NAPOLEON ZONING DEPARTMENT.  I hereby certify that I am the Owner of the named property, or that the proposed work is authorized by the Owner of record and that I have been authorized by the Owner to make this application as his/her authorized agent and I agree to conform to all applicable laws of the jurisdiction. In addition, if a permit for Work described in this application is issued, I certify that the code official or the code official's authorized representative shall have the authority to enter areas covered by such permit at any reasonable hour to enforce the provisions of the code(s) applicable to such permit.  I HEREBY ACKNOWLEDGE THAT I HAVE READ AND FULLY UNDERSTAND THE ABOVE LISTED INSTRUCTIONS.				
SIGNATURE OF APPLIC	ANT: Sur lam			DATE: 6-21-19
BATCH#_	CHECK#	I	DATE	